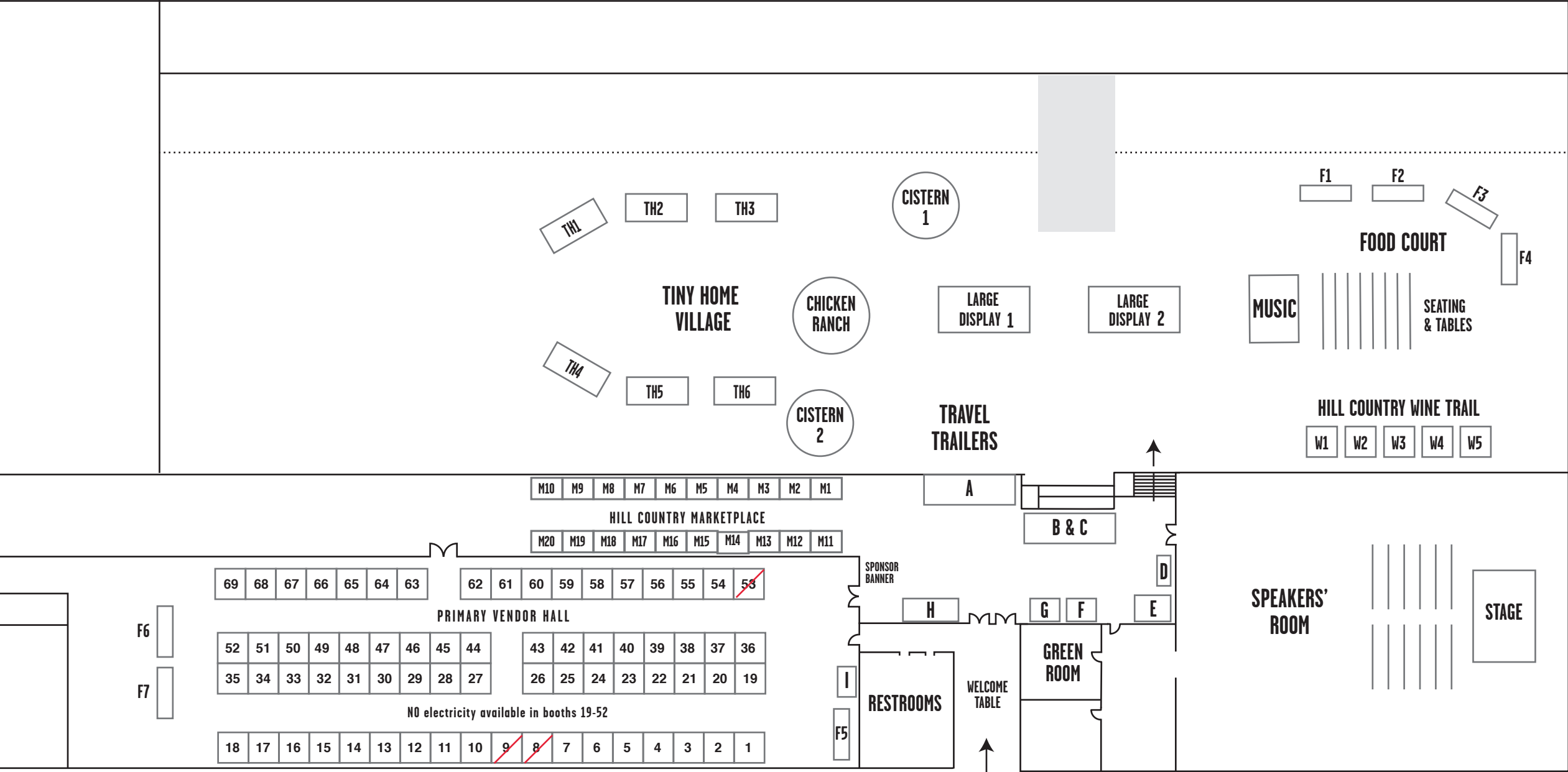




**Meet Your Neighbor**  
**Scroll to Page 2-3 for Vendor/Marketplace Assignments**  
**before listing your top 3 booth choices!**

**MAIN ENTRANCE**

## Vendor Hall Assignments

|           |           |
|-----------|-----------|
| <u>1</u>  | <u>36</u> |
| <u>2</u>  | <u>37</u> |
| <u>3</u>  | <u>38</u> |
| <u>4</u>  | <u>39</u> |
| <u>5</u>  | <u>40</u> |
| <u>6</u>  | <u>41</u> |
| <u>7</u>  | <u>42</u> |
| <u>8</u>  | <u>43</u> |
| <u>9</u>  | <u>44</u> |
| <u>10</u> | <u>45</u> |
| <u>11</u> | <u>46</u> |
| <u>12</u> | <u>47</u> |
| <u>13</u> | <u>48</u> |
| <u>14</u> | <u>49</u> |
| <u>15</u> | <u>50</u> |
| <u>16</u> | <u>51</u> |
| <u>17</u> | <u>52</u> |
| <u>18</u> | <u>53</u> |
| <u>19</u> | <u>54</u> |
| <u>20</u> | <u>55</u> |
| <u>21</u> | <u>56</u> |
| <u>22</u> | <u>57</u> |
| <u>23</u> | <u>58</u> |
| <u>24</u> | <u>59</u> |
| <u>25</u> | <u>60</u> |
| <u>26</u> | <u>61</u> |
| <u>27</u> | <u>62</u> |
| <u>28</u> | <u>63</u> |
| <u>29</u> | <u>64</u> |
| <u>30</u> | <u>65</u> |
| <u>31</u> | <u>66</u> |
| <u>32</u> | <u>67</u> |
| <u>33</u> | <u>68</u> |
| <u>34</u> | <u>69</u> |
| <u>35</u> |           |

## **Hill Country Marketplace**

|             |
|-------------|
| <b>M1.</b>  |
| <b>M2.</b>  |
| <b>M3.</b>  |
| <b>M4.</b>  |
| <b>M5.</b>  |
| <b>M6.</b>  |
| <b>M7.</b>  |
| <b>M8.</b>  |
| <b>M9.</b>  |
| <b>M10.</b> |
| <b>M11.</b> |
| <b>M12.</b> |
| <b>M13.</b> |
| <b>M14.</b> |
| <b>M15.</b> |
| <b>M16.</b> |
| <b>M17.</b> |
| <b>M18.</b> |
| <b>M19.</b> |
| <b>M20.</b> |